

# LEVITICUS

# OUTLINE OF LEVITICUS

1-5 – The Ritual Mechanics of the Five Major Offerings

6-7 – The Role of the Priesthood in the Offerings

8-10 – The Ceremonial Founding of the Ritual System

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# THE TABERNACLE



Artist's recreation of the Tabernacle.

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# THE BURNT OFFERING

<b>REF.</b>	<b>ELEMENTS</b>	<b>BLOOD</b>	<b>MEAL</b>	<b>PURPOSE</b>
Lev. 1; 6:8-13; 8:18-21; 16:24	Bull, male sheep or goat, or bird (turtledove or pigeon) with no defect Animal is completely burnt Priest gets to keep skin	Blood is thrown against sides of altar	N/A	Initiates fellowship with God, or entrance onto sacred space. Was offered twice daily by the priests and was to be a continually burning fire.

# THE GRAIN OFFERING

<b>REF.</b>	<b>ELEMENTS</b>	<b>BLOOD</b>	<b>MEAL</b>	<b>PURPOSE</b>
Lev. 2; 6:14-23	Fine flour with oil and frankincense No leaven or honey Must have salt Memorial portion is burnt	N/A	Only priests get to eat the remainder. If offered by a priest, wholly burnt.	A memorial of the covenant and of God's goodness and provision. Was also offered twice daily.

# THE PURIFICATION OFFERING

<b>REF.</b>	<b>ELEMENTS</b>	<b>BLOOD</b>	<b>MEAL</b>	<b>PURPOSE</b>
Lev. 4:1-5:13; 6:24-30; 8:14-17; 16:3-22	Bull, male goat, female goat or lamb, two turtledoves or pigeons, or 1/10 ephah fine flour Fat burnt on altar Remainder burnt outside camp (high priest or congregation)	Sprinkled in front of sanctuary veil, on horns of incense or burnt offering altar, and poured at base of altar	The priest could eat remainder if not for high priest or congregation	Cleanses tabernacle of primarily ritual impurity

# THE RESTITUTION OFFERING

<b>REF.</b>	<b>ELEMENTS</b>	<b>BLOOD</b>	<b>MEAL</b>	<b>PURPOSE</b>
Lev. 5:14-6:7; 7:1-6	A ram and repay 120% of what was lost, stolen, or destroyed Fat burnt	Blood is thrown against sides of altar	Priests can eat remainder	Repayment for and cleansing tabernacle of impurity from unintentional, uncertain, or unprovable sins

# THE PEACE OFFERING

<b>REF.</b>	<b>ELEMENTS</b>	<b>BLOOD</b>	<b>MEAL</b>	<b>PURPOSE</b>
Lev. 3; 7:11-34	Male or female from the herd or flock; a variety of breads Fatty portions burnt	Blood is thrown against sides of altar	Communal meal	Used for requests, thanksgiving, vows, or freewill offering



